

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF AUGUST 2019

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 0150 | 001147 | BALLINGER | UNITED STATES | 2 A1 | 4 | 08-2019 | 51 | 1 | 0 | 0 | -3 | -2 | 49 |
| 0150 | 001148 | BANGS | UNITED STATES | 2 A1 | 4 | 04-2019 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0150 | 001154 | BRONTE EVENING | UNITED STATES | 2 A1 | 4 | 07-2019 | 12 | 0 | 0 | 0 | -1 | -1 | 11 |
| 0150 | 001157 | COAHOMA | UNITED STATES | 2 A1 | 4 | 08-2019 | 18 | 0 | 0 | 0 | -2 | -2 | 16 |
| 0150 | 001159 | COLEMAN EVENING | UNITED STATES | 2 A1 | 4 | 08-2019 | 20 | 2 | 0 | 0 | -3 | -1 | 19 |
| 0150 | 001160 | COLORADO CITY | UNITED STATES | 2 A1 | 4 | 08-2019 | 39 | 0 | 0 | 0 | -1 | -1 | 38 |
| 0150 | 001164 | ELDORADO | UNITED STATES | 2 A1 | 4 | 07-2019 | 16 | 0 | 0 | 0 | -1 | -1 | 15 |
| 0150 | 001165 | GOLDTHWAITE | UNITED STATES | 2 A1 | 4 | 06-2018 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 0150 | 001167 | JUNCTION | UNITED STATES | 2 A1 | 4 | 04-2019 | 30 | 0 | 0 | 0 | 0 | 0 | 30 |
| 0150 | 001169 | KINGSLAND | UNITED STATES | 2 A1 | 4 | 08-2019 | 94 | 1 | 0 | 0 | -1 | 0 | 94 |
| 0150 | 001170 | LLANO | UNITED STATES | 2 A1 | 4 | 06-2019 | 43 | 0 | 0 | 0 | 0 | 0 | 43 |
| 0150 | 001173 | MASON | UNITED STATES | 2 A1 | 4 | 06-2019 | 62 | 0 | 0 | 0 | -1 | -1 | 61 |
| 0150 | 001175 | MIDLAND DOWNTOWN | UNITED STATES | 2 A1 | 4 | 08-2019 | 62 | 0 | 0 | 0 | -4 | -4 | 58 |
| 0150 | 001178 | MIDLAND MORNING | UNITED STATES | 2 A1 | 4 | 08-2019 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 0150 | 001180 | MIDLAND TALL CITY | UNITED STATES | 2 A1 | 4 | 08-2019 | 13 | 1 | 0 | 0 | 0 | 1 | 14 |
| 0150 | 001181 | MIDLAND WEST SIDE | UNITED STATES | 2 A1 | 4 | 08-2019 | 51 | 0 | 1 | 0 | -4 | -3 | 48 |
| 0150 | 001182 | MILES | UNITED STATES | 2 A1 | 4 | 08-2019 | 21 | 0 | 0 | 0 | -3 | -3 | 18 |
| 0150 | 001184 | NORTON | UNITED STATES | 2 A1 | 4 | 10-2017 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0150 | 001188 | REAGAN COUNTY | UNITED STATES | 2 A1 | 4 | 05-2019 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0150 | 001190 | ROWENA | UNITED STATES | 2 A1 | 4 | 06-2018 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0150 | 001191 | SAN ANGELO DOWNTOWN | UNITED STATES | 2 A1 | 4 | 08-2019 | 94 | 2 | 0 | 0 | -8 | -6 | 88 |
| 0150 | 001192 | SAN ANGELO EAST ANGELO | UNITED STATES | 2 A1 | 4 | 06-2019 | 99 | 0 | 0 | 0 | 0 | 0 | 99 |
| 0150 | 001194 | SAN ANGELO NORTH BY NORTHWEST | UNITED STATES | 2 A1 | 4 | 07-2019 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 0150 | 001195 | SAN ANGELO SOUTHSIDE | UNITED STATES | 2 A1 | 4 | 02-2019 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 0150 | 001201 | ROBERT LEE SILVER L C | UNITED STATES | 2 A1 | 4 | 06-2019 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 0150 | 001202 | SONORA | UNITED STATES | 2 A1 | 4 | 07-2019 | 51 | 0 | 0 | 0 | -3 | -3 | 48 |
| 0150 | 001204 | STANTON | UNITED STATES | 2 A1 | 4 | 05-2019 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 0150 | 001205 | STERLING CITY | UNITED STATES | 2 A1 | 4 | 07-2018 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0150 | 001206 | SWEETWATER | UNITED STATES | 2 A1 | 4 | 08-2019 | 61 | 0 | 0 | 0 | 0 | 0 | 61 |
| 0150 | 001210 | WINTERS | UNITED STATES | 2 A1 | 4 | 04-2019 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 0150 | 031849 | BALLINGER BREAKFAST | UNITED STATES | 2 A1 | 4 | 08-2019 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 0150 | 031909 | WINGATE | UNITED STATES | 2 A1 | 4 | 08-2015 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 0150 | 032189 | GARDEN CITY | UNITED STATES | 2 A1 | 4 | 07-2017 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 0150 | 033071 | BLANKET | UNITED STATES | 2 A1 | 4 | 12-2018 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0150 | 039022 | LAKE BROWNWOOD L C | UNITED STATES | 2 A1 | 4 | 05-2019 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 0150 | 041655 | MERTZON IRION COUNTY | UNITED STATES | 2 A1 | 4 | 06-2019 | 14 | 0 | 0 | 0 | -2 | -2 | 12 |
| 0150 | 042512 | MIDLAND NORTHSIDE | UNITED STATES | 2 A1 | 4 | 07-2019 | 11 | 1 | 0 | 0 | -1 | 0 | 11 |
| 0150 | 043451 | MIDLAND SUBURBAN | UNITED STATES | 2 A1 | 4 | 04-2018 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 0150 | 052945 | SAN ANGELO CONCHO PEARL | UNITED STATES | 2 A1 | 4 | 08-2019 | 23 | 1 | 0 | 1 | 0 | 2 | 25 |
| 0150 | 104952 | CONCHO COUNTY | UNITED STATES | 2 A1 | 4 | 07-2019 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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|-------|----------|-------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0150 | 110125 | CONCHO VALLEY LAW ENFORCEMENT | UNITED STATES | 2 A1 | 4 | 03-2019 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 0150 | 118249 | SANTA ANNA | UNITED STATES | 2 A1 | 4 | 07-2015 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0150 | 119252 | SAN ANGELO LADY LIONS | UNITED STATES | 2 A1 | 4 | 06-2019 | 51 | 0 | 0 | 0 | -1 | -1 | 50 |
| 0150 | 125959 | Roscoe | UNITED STATES | 2 A1 | 4 | 08-2019 | 19 | 1 | 0 | 0 | 0 | 1 | 20 |
| 0150 | 126129 | Angelo Campus | UNITED STATES | 2 A1 | 4 | 12-2018 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0150 | 130483 | Big Spring Centennial | UNITED STATES | 2 A1 | 4 | 08-2019 | 15 | 1 | 0 | 0 | 0 | 1 | 16 |
| 0150 | 133959 | San Angelo Lighthouse | UNITED STATES | 2 A1 | 4 | 07-2019 | 20 | 1 | 0 | 0 | -2 | -1 | 19 |
| | | GRAND TOTALS | Total Clubs: | 47 | | | 1,277 | 12 | 1 | 1 | 41 | -27 | 1,250 |

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